Welcome All to Sunday Worship Service



May 21, 2023

FIRST PRESBYTERIAN CHURCH | 2408 N. NAVARRO ST. | VICTORIA, TEXAS 77901

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ORDER OF WORSHIP

First Presbyterian Church May 21, 2023, 10:30 a.m. Seventh Sunday of Easter

Prelude: Blessed Assurance

Welcome and Announcements

*Passing of the Peace

One: The peace of Christ be with you. All: And also with you!

Call to Worship

One: Let the righteous be joyful! Let them rejoice before God.

- All: Let us all be jubilant with joy.
- One: Sing to God, all peoples of the world. Sing praises to God most high.
- All:From the sanctuary of heaven,God gives life and renews the face of the earth.
- One: Let the righteous be joyful! Let them rejoice before God.
- All: Let us all be jubilant with joy!

Prayer of the Day (unison)

Redeeming God, you call us to be one with you, as you are one with Christ. As his perfect love casts out our fear, and changes it to love, unite us by your Spirit of peace, that we may be one with you, as you are one with Christ. Amen.

*Opening Hymn: "Sing Praise to God, Who Reigns Above"

-Fanny Crosby

*Please stand in body or sprit.

*Invitation to Confession]	First Scripture Reading: Psalm 67	P. 529 in the Old Testament
Sisters and brothers,		May God be gracious to us and bless us	
God not only desires our repentance,		and make his face to shine upon us,	
but longs to offer us forgiveness.		that your way may be known upon earth,	
Therefore, cast all your anxiety on God,		your saving power among all nations.	
because God cares for you eternally.		Let the peoples praise you, O God;	
* <u>Prayer of Confession</u> (unison) Loving God, we confess that we do not always bring honor		let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.	
and glory to your name.			
We are rebellious and weak;		Let the peoples praise you, O God; let all the peoples praise you.	
we flee before your goodness.		The earth has yielded its increase;	
Forgive, restore, and strengthen us		God, our God, has blessed us.	
by the grace and mercy of Christ,		May God continue to bless us;	
that we may rise up again in peace		let all the ends of the earth revere him.	
to love and serve your world. Amen.			
	<u>P</u>	Piano Anthem: "Early One Morning"	Ancient English Carol
* <u>Kyrie Eleison</u> (unison)		Played by C. F. Schneid	er
Lord, have mercy upon us.	s	econd Scripture Reading: Matthew 15:21-28	P. 17 in the New Testament
Christ, have mercy upon us.	<u>.</u>		
Lord, have mercy upon us.		Jesus left that place and went away to the district of Tyre a	
* <u>Assurance of Pardon</u>		from that region came out and started shouting, "Have mercy of is tormented by a demon." But he did not answer her at all. A	nd his disciples came and urged him,
Sisters and brothers,		saying, "Send her away, for she keeps shouting after us." He ar	
the Spirit of God is resting on you,		sheep of the house of Israel." But she came and knelt before h	
to restore, support, and strengthen you.		answered, "It is not fair to take the children's food and throw it	
Therefore, be at peace in the One		even the dogs eat the crumbs that fall from their masters' table.	
who forgives and loves you.		great is your faith! Let it be done for you as you wish." And he	r daughter was healed instantly.
Believe in God, Friends!	<u>S</u>	ermon: The Canaanite Woman	Rev. Jim DeMent
Believe the good news: in Jesus Christ we are forgiven!		Matthew 15:22: "Have mercy on me, Lord, Son of David; my	daughter is tormented by a demon "
*Gloria Patri (unison) No	o. 579		laughter is tormented by a demon.
	0.)//	Silence and stillness	
Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.	*	Congregational Hymn: "Take Up Your Cross, the Savior Sai	No. 393
Prayer of Illumination	<u>S</u>	ervice of Installation—Presbyterian Women	See Insert
Spirit of Glory, Spirit of God,	<u>P</u>	Presentation of Tithes and Offerings	
bless us with a word of life this day	ſ	Dffertory: Seek Ye First	-Karen Lafferty, b. 1948
to restore, support, and strengthen us	<u>L</u>	menory. Seek is this	-Китеп Цијјену, 0. 1948
as we seek to be one with you. Amen.			

*<u>Doxology</u> (unison)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, all heavenly host; Praise Father, Son, and Holy Ghost. Amen

*Prayer of Thanksgiving (unison)

Glorious God, everything that is given to us rains forth out of the abundance of your love, even Jesus Christ our Lord. Bless these gifts and our lives together that all we are and all we offer give glory to you; in the name of Christ, who is the way, truth, and life. Amen.

*<u>Affirmation of Faith (The Apostles' Creed)</u>

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Prayers of the People and the Lord's Prayer

*Closing Hymn: "Jesus Shall Reign"

*Charge

*Benediction

*Congregational Response (unison)

God be with you until we meet again; By His counsels guide, uphold you, With his sheep securely fold you; God be with you 'till we meet again

Postlude: At The Name of Jesus

No. 592

Below are the lyrics of the hymns selected for this morning's worship service. All the hymns below are either in the public domain or have been reproduced, under license, from *The Presbyterian Hymnal* (Westminster/John Knox Press, Louisville: 1990) or from Christian Copywrite Licensing International (*ccli.com*). If you are worshiping with us from home, we encourage you to sing along. Follow the verses in this order:

> Verse 1 Verse 2

Verse 3 Verse 4

Sing Praise to God, Who Reigns Above

Sing praise to God, who reigns above, The God of all creation, The God of power, the God of love, The God of our salvation; With healing balm my soul is filled, And every faithless murmur stilled: To God all praise and glory!

What God's almighty power hath made, God's gracious mercy keepeth; By morning glow or evening shade God's watchful eye ne'er sleepeth; Within the kingdom of God's might, Lo! all is just and all is right: To God all praise and glory!

Take Up Your Cross, the Savior Said

Take up your cross, the Savior said, If you would my disciple be; Take up your cross with willing heart, And humbly follow after Me.

Take up your cross; let not its weight Fill your weak spirit with alarm; Christ's strength shall bear your spirit up And brace your heart and nerve your arm. The Lord is never far away, But through all grief distressing, An ever present help and stay, Our peace, and joy, and blessing; As with a mother's tender hand, God gently leads the chosen band: To God all praise and glory!

Thus all my gladsome way along, I sing aloud Thy praises That earth may hear the grateful song My voice unwearied raises. Be joyful in the Lord, my heart, Both soul and body take your part: To God all praise and glory!

Take up your cross, heed not the shame, And let your foolish heart be still; The Lord for you accepted death Up on a cross, on Calvary's hill.

Take up your cross, then, in Christ's strength, And calmly every danger brave: It guides you to abundant life And leads to victory o'er the grave.

No. 423

-Jeremiah E. Rankin, 1880/William G Tomer, 1880

'Till we meet, 'till we meet 'Till we meet at Jesus' feet; 'Till we meet, till we meet God be with you 'till we meet again.

-Ralph Vaughan Williams, 1925

Jesus Shall Reign

Jesus shall reign where'er the sun Does its successive journeys run, His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

To Him shall endless prayer be made, And praises throng to crown His head; His name like sweet perfume, shall rise With every morning sacrifice. People and realms of every tongue Dwell on His love with sweetest song, And infant voices shall proclaim Their early blessings on his name.

Blessings abound where'er He reigns; The prisoners leap to lose their chains, The weary find eternal rest, And all who suffer want are blest.

Let every creature rise and bring Honors peculiar to our King; Angels descend with songs again, And earth repeat the loud Amen!



Gloria Aoueille	Bette Austin	Joey Farrell	Nathan Galvan (Son of Leila Galv	
(Mother of Leila Galvan) (Daugh	Ginny & Wilson Rogers Iter of Bob & Gayla Whitaker F Bruce & Elizabeth Rogers)	; Mikey Ruddock	Carol Wisdom (Daughter of Lea I	
	For caregiving concern Lynn McAuley (9			
FPC Opportunities for Wors	ship & Service	FPC Victoria Servant Leadership		
Monday, May 22		<u>Session</u>	Members	
6:00 PM Combined Meeting of Sessic and Mission Study Task Force	e la	Jim DeMent, Moderator <u>Class of 2023</u>		
<u>Friday May, 26</u>		ohn Horadam, Building & C Lynn McAuley, Ass't Clerk, G		
10:00 AM One Great Hour of Caring		Bonnie Wilkinson, Clerk of Session, Membership		
Sunday, May 28		<u>Class of 2024</u> Frances Byrne, Caregiving & Fellowship, Personnel Patrick Patterson, Building & Grounds, Finance Becky Richter, Christian Education, Mission & Outr		
9:30 AM "Prayer and Poetry" Nellie Hudson Adult Sunda	v School Class			
9:30 AM Kingdom Kids– Sunday Sch children ages 5-12	nool for	<u>Class of 2025</u>		
10:30 AM Sunday Worship Service. Pentecost Joint Service with		Donald Anderson, Mission & Outreach Leila Galvan, Christian Education Camille Miller, Worship		
Grace Presbyterian Church		Other		
	1	Dawn Neel, Treasurer Melissa Samudio, Presbyteria im Stokes, Assistant Treasu	-	
	Pastor's No	tes		
Our Bulletin cover this morning Sebastiano Ricci (1659-1734), an Italia Nazionale di Capodimonte, Naples.	g features an oil-on-canvas pain n painter of the late Baroque sc	ting, "Christ and the Womar hool of Venice. The origina	l hangs in the Museo	
Typical of classical artists, Ricci 18th century. As if to label the scene, telling, aspect of the artist's work, how observing the scene. Notice the dowr woman on the left appears shocked to	the artist has painted a small do vever, is the condescension he h ward glances and frozen gestur	og in the foreground. A mor as captured on the faces of t es of disapproval of the mer	e accurate, and thus more he characters who are	
The Canaanite woman was an or to the norms of neither Jesus' commu action by the love of her daughter, dra attention and, second, to receive his m	outsider to Jesus' native commu nity nor her own ("the district o wn to Jesus by his reputation fo	nity ("the house of Israel"), a of Tyre and Sidon"). And ye or healing, she does what she	t, she persisted. Moved must, first, to gain Jesu	

are surprised by how she behaves. Jesus always surprises us, does he not? Come to find out, Jesus does not always withhold his blessings from those who are brash, assertive, and non-conforming. He does not reserve his favor for those who look and act as we expect them to, for those who know to stay in their place. For all God's creation, Jesus responds to those who call on him in faith ("Have mercy on me, Lord, Son of David" [Matt. 15:22]).

Clergy, Music, and Administration

Rev. Jim DeMent, Interim Pastor Robert Wyatt, Organist/Choirmaster Erica Colding, Office Administrator Office Hours Monday — Friday 9:00 AM to 5:00 PM 361.575.2441 info@fpcofvictoria.org